

**BOARD OF FIRE COMMISSIONERS
DISTRICT #13
TOWNSHIP OF CHERRY HILL**

RESOLUTION #17-04-03-02

Meeting Date: April 3, 2017
First Reading: April 3, 2017

Adopted: APR 3 2017

**RESOLUTION TO AUTHORIZE THE EXECUTION OF A MEMORANDUM OF AGREEMENT
WITH IAFF LOCAL 3198 AND 2663 REGARDING CHANGES TO RETIREE HEALTH
BENEFITS COVERED UNDER THE EXISTING COLLECTIVE BARGAINING AGREEMENTS**

WHEREAS, the Board of Fire Commissioners, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, and I.A.F.F. Local No. 3198 and 2663, in Cherry Hill Township have entered into negotiations for a Memorandum of Agreement regarding a change to Retiree Health Benefits covered under the existing Collective Bargaining Agreements; and

WHEREAS, the Board of Fire Commissioners for Fire District #13 and the I.A.F.F. Local No. 3198 and 2663, have concluded negotiations for a Memorandum of Agreement effective April 3, 2017; and

WHEREAS, the Board of Fire Commissioners for Fire District #13 and the I.A.F.F. Local No. 3198 and 2663, desire to implement said agreement as quickly as possible;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Fire Commissioners, District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby approves and is authorized to execute a Memorandum of Agreement with I.A.F.F. Local No. 3198 and 2663, effective April 3, 2017, a copy of which is on file and made a part hereof, subject to review and approval of counsel.

The following Resolution #17-04-03-02 was introduced by Commissioner
seconded by Commissioner

Campagna
Gibson
Kelly
McCargo
Montana

. Motion carried.

Campagna
Gibson
Kelly
McCargo
Montana

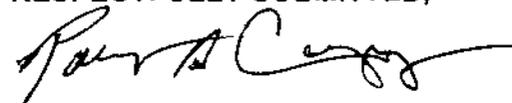
and it was

RESOLUTION #17-04-03-02				
	AYE	NAY	ABSTAIN	ABSENT
CAMPAGNA	X			
GIBSON			X	
KELLY	X			
MCCARGO	X			
MONTANA	X			

Certification

I, Robert A. Campagna, Clerk of the Board of Fire Commissioner, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby certify that the foregoing Resolution #17-04-03-02 was duly adopted by the Commissioners at the meeting held on April 3, 2017.

RESPECTFULLY SUBMITTED,



**ROBERT A. CAMPAGNA
CLERK, B.O.F.C DIST #13**

RAC:emr