

**BOARD OF FIRE COMMISSIONERS
DISTRICT #13
TOWNSHIP OF CHERRY HILL**

RESOLUTION #25-09-18-04

Meeting Date: September 18, 2025
First Reading: September 18, 2025

Adopted: **SEP 18 2025**

**RESOLUTION AUTHORIZING RENEWAL OF MEMBERSHIP IN THE CAMDEN COUNTY
MUNICIPAL JOINT INSURANCE FUND**

WHEREAS, the Board of Fire Commissioners, District #13, Township of Cherry Hill, is a member of the Camden County Municipal Joint Insurance Fund; and

WHEREAS, said renewed membership terminates as of December 31, 2025 unless earlier renewed by agreement between the Fire District and the Fund; and

WHEREAS, the Board of Fire Commissioners, District #13, Township of Cherry Hill desires to renew said membership for the period of January 1, 2026 through December 31, 2028.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Fire Commissioners, District #13, Township of Cherry Hill, County of Camden, State of New Jersey, as follows:

1. The Board of Fire Commissioners agrees to renew its membership in the Camden County Municipal Joint Insurance Fund and to be subject to the Bylaws, Rules and Regulations, coverages, and operating procedures thereof as presently existing or as modified from time-to-time by lawful act of the Fund.
2. The Chairperson is hereby authorized to execute the agreement to renew membership annexed hereto and made a part hereof and to deliver same to the Camden County Municipal Joint Insurance Fund evidencing the Municipality's intention to renew its membership.

*The following Resolution #25-09-18-04
and it was seconded by Commissioner*

*was introduced by Commissioner
Arroyo
Doran
Kelly
Lipsett
Mulholland* . Motion carried.

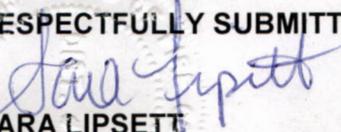
Arroyo
Doran
Kelly
Lipsett
Mulholland

RESOLUTION #25-09-18-04				
	AYE	NAY	ABSTAIN	ABSENT
ARROYO				X
DORAN	X			
KELLY	X			
LIPSETT	X			
MULHOLLAND				X

Certification

I, Sara Lipsett, Clerk of the Board of Fire Commissioner, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby certify that the foregoing Resolution #25-09-18-04 was duly adopted by the Commissioners at the meeting held on September 18, 2025.

RESPECTFULLY SUBMITTED,


SARA LIPSETT
CLERK, B.O.F.C DIST #13

:emr