

**BOARD OF FIRE COMMISSIONERS
DISTRICT #13
TOWNSHIP OF CHERRY HILL**

RESOLUTION #24-11-21-01

Meeting Date: November 21, 2024
First Reading: November 21, 2024

Adopted: **NOV 21 2024**

**RESOLUTION APPROVING AGREEMENT BETWEEN THE
CHERRY HILL FIRE DISTRICT #13, RUTGERS UNIVERSITY AND RUTGERS UNIVERSITY
BEHAVIORAL HEALTH CARE**

WHEREAS, the Cherry Hill Fire District #13 (the "District") has determined to provide an employee assistance program to its employees; and

WHEREAS, the District has previously entered into a professional services agreement with Rutgers University and Rutgers University Behavioral Health Care to provide such services; and

WHEREAS, the District desires to continue to provide such services to its employees and to utilize Rutgers professionals to provide such services; and

WHEREAS, the District has received and reviewed a form of agreement provided by Rutgers University and has determined that entering into said agreement is in the best interests of the District, its employees, and the taxpayers.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Fire Commissioners, District #13, Township of Cherry Hill, County of Camden, State of New Jersey that the Board of Fire Commissioners hereby authorizes and approves an agreement with the above-stated Rutgers University entities as set forth in the Agreement attached hereto; and the Board further authorizes the Chairperson to execute any and all documents to effectuate such Agreement.

The following Resolution #24-11-21-01 and it was seconded by Commissioner

was introduced by Commissioner . Motion carried.

Arroyo
Doran
Kelly
Lipsett
Mulholland

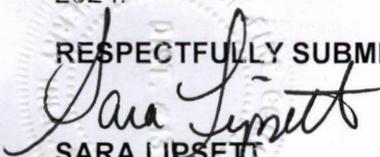
Arroyo
Doran
Kelly
Lipsett
Mulholland

RESOLUTION #24-11-21-01				
	AYE	NAY	ABSTAIN	ABSENT
ARROYO	X			
DORAN				X
KELLY	X			
LIPSETT	X			
MULHOLLAND	X			

Certification

I, Sara Lipsett, Clerk of the Board of Fire Commissioner, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby certify that the foregoing Resolution #24-11-21-01 was duly adopted by the Commissioners at the meeting held on November 21, 2024.

RESPECTFULLY SUBMITTED,



**SARA LIPSETT
CLERK, B.O.F.C DIST #13**