

**BOARD OF FIRE COMMISSIONERS
DISTRICT #13
TOWNSHIP OF CHERRY HILL**

RESOLUTION #23-08-21-02

Meeting Date: August 21, 2023
First Reading: August 21, 2023

Adopted: **AUG 21 2023**

**RESOLUTION AUTHORIZING THE EXECUTION OF A MEMORANDUM OF AGREEMENT
WITH IAFF LOCAL 3249 REGARDING CHANGES TO WORK SCHEDULES COVERED
UNDER THE EXISTING COLLECTIVE BARGAINING AGREEMENT**

WHEREAS, the Board of Fire Commissioners, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, and I.A.F.F. Local No. 3249, in Cherry Hill Township have entered into negotiations for a Memorandum of Agreement regarding a change to Work Schedules on a temporary basis for the Emergency Medical Service Officer's and Emergency Medical Technician and Paramedic work schedules covered under the existing Collective Bargaining Agreement; and

WHEREAS, the Board of Fire Commissioners for Fire District #13 and the I.A.F.F. Local No. 3249 have concluded negotiations for a Memorandum of Agreement effective September 1, 2023; and

WHEREAS, the Board of Fire Commissioners for Fire District #13 and the I.A.F.F. Local No. 3249, desire to implement said agreement as quickly as possible;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Fire Commissioners, District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby approves and is authorized to execute a Memorandum of Agreement with I.A.F.F. Local No. 3249 effective September 1, 2023, a copy of which is on file and made a part hereof, subject to review and approval of counsel.

The following Resolution #23-08-21-02 and it was seconded by Commissioner

was introduced by Commissioner . Motion carried.

Doran
Kelly
Lipsett
Mulholland

Doran
Kelly
Lipsett
Mulholland

RESOLUTION #23-08-21-02				
	AYE	NAY	ABSTAIN	ABSENT
DORAN	X			
KELLY	X			
LIPSETT				X
MULHOLLAND	X			

Certification

I, John J. Mulholland, Jr., Clerk of the Board of Fire Commissioner, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby certify that the foregoing Resolution #23-08-21-02 was duly adopted by the Commissioners at the meeting held on August 21, 2023.

RESPECTFULLY SUBMITTED,

JOHN J. MULHOLLAND, JR.
CLERK, B.O.F.C DIST #13