

**BOARD OF FIRE COMMISSIONERS  
DISTRICT #13  
TOWNSHIP OF CHERRY HILL**

**RESOLUTION #23-05-15-07**

Meeting Date: May 15, 2023

First Reading: May 15, 2023

Adopted: **MAY 15 2023**

**RESOLUTION CANCELLING PURCHASE ORDER AND CONTRACT TO  
ACQUIRE A FORKLIFT**

**WHEREAS**, Cherry Hill Township Fire District #13 (the "District") awarded a bid to Technology International, Inc. ("Technology") on February 24, 2022 for the purchase of one Hyundai Model #35L-9A Forklift (the "forklift") at a price of \$46,900.00; and

**WHEREAS**, delivery of the forklift was contracted for 36 weeks after receipt of order; and

**WHEREAS**, as of the date of this Resolution, the forklift has yet to be delivered to the District and the vendor estimates that delivery may occur in late August 2023 or after approximately 80 weeks since the order; and

**WHEREAS**, the District Solicitor has reviewed the contract and recommends that cancellation of the purchase order and contract is appropriate based upon these unresolved and significant delays;

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Fire Commissioners of Cherry Hill Fire District #13 that the contract and purchase order for the purchase of the Hyundai Model #35L-9A Forklift from Technology International, Inc. is hereby cancelled and rescinded and the District Solicitor shall provide notice of the same to the vendor.

*The following Resolution #23-05-15-07  
and it was seconded by Commissioner*

*was introduced by Commissioner  
. Motion carried.*

Doran  
Kelly  
Lipsett  
McCargo  
Mulholland

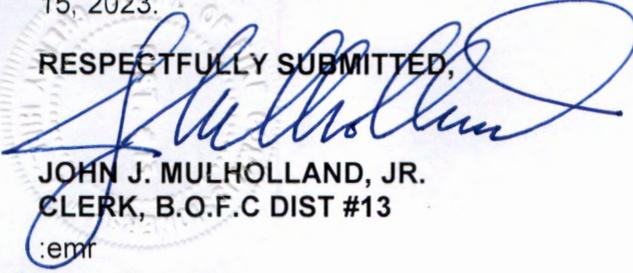
Doran  
Kelly  
Lipsett  
McCargo  
Mulholland

RESOLUTION #23-05-15-07				
	AYE	NAY	ABSTAIN	ABSENT
DORAN				X
KELLY	X			
LIPSETT	X			
MCCARGO	X			
MULHOLLAND	X			

**Certification**

I, John J. Mulholland, Jr., Clerk of the Board of Fire Commissioner, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby certify that the foregoing Resolution #23-05-15-07 was duly adopted by the Commissioners at the meeting held on May 15, 2023.

RESPECTFULLY SUBMITTED,



JOHN J. MULHOLLAND, JR.  
CLERK, B.O.F.C DIST #13

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