

**BOARD OF FIRE COMMISSIONERS
DISTRICT #13
TOWNSHIP OF CHERRY HILL**

RESOLUTION #21-04-19-07

Meeting Date: April 19, 2021
First Reading: April 19, 2021

Adopted: **APR 19 2021**

RESOLUTION AWARDING CONTRACT FOR AUDITING SERVICES

WHEREAS, there exists a need for an Auditor to provide services and advice to Cherry Hill Fire District #13 throughout the year; and

WHEREAS, the services of an Auditor is a professional service within the meaning of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.; and

WHEREAS, funds are or will be available for this purpose set forth in the Fire District's budget; and

WHEREAS, the Fire District published and advertised and posted on its website an invitation to submit Proposals for Auditing Services Project #MS2021-001 from those interested in serving in the capacity as set forth above; and

WHEREAS, after a review of the Proposals received, the Contract for these services will be awarded pursuant to a fair and open process; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Fire Commissioners, District #13, Township of Cherry Hill, County of Camden, State of New Jersey as follows:

1. The firm of **Bowman & Company LLP** is hereby appointed to provide services as Auditor to the Fire District for an amount not to exceed \$37,500.00 for the period of January through December 31, 2021 or until a successor is appointed.

The following Resolution #21-04-19-07 was introduced by Commissioner Kelly Lipsett and it was seconded by Commissioner Mulholland. Motion carried.

Kelly
Lipsett
McCargo
Montana
Mulholland

Kelly
Lipsett
McCargo
Montana
Mulholland

RESOLUTION #21-04-19-07				
	AYE	NAY	ABSTAIN	ABSENT
KELLY	X			
LIPSETT	X			
MCCARGO	X			
MONTANA	X			
MULHOLLAND	X			

Certification

I, William T. McCargo, Clerk of the Board of Fire Commissioner, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby certify that the foregoing Resolution #21-04-19-07 was duly adopted by the Commissioners at the meeting held on April 19, 2021.

RESPECTFULLY SUBMITTED,



**WILLIAM T. MCCARGO
CLERK, B.O.F.C DIST #13**

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