

**BOARD OF FIRE COMMISSIONERS
DISTRICT 13
TOWNSHIP OF CHERRY HILL**

RESOLUTION #18-01-04-10

Meeting Date: January 4, 2018
First Reading: January 4, 2018

Adopted: **JAN 4 2018**

**RESOLUTION AWARDING BID OPERATING LEASE FOR
AMBULANCE PROJECT #EMS2017-004**

WHEREAS, N.J.S.A. 40A:11-1 et seq., the Local Public Contracts Law, requires that contracts for the performance of work or the furnishing of any material or supplies which are paid out of public funds and exceed the established bid threshold shall be awarded after public advertising for bids; and

WHEREAS, the Board of Fire Commissioners, District #13, had duly advertised specifications for bids for Project #EMS2017-004 - Operating Lease for Ambulance to obtain financing of \$203,058.00 for a term of four years; and

WHEREAS, Leasing 2, Inc., 1720 West Cass Street, Tampa, FL, after bids had been received, was determined to be the lowest responsible bidder;

NOW THEREFORE, BE IT RESOLVED, by the Board of Fire Commissioners, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, that a contract for Project #EMS2017-004 - Operating Lease for Ambulance is hereby awarded to Leasing 2, Inc., 1720 West Cass Street, Tampa, FL with payments totaling \$215,741.60 after four years;

The following Resolution #18-01-04-10 was introduced by Commissioner Campagna and it was seconded by Commissioner Gibson . Motion carried.

Campagna
Gibson
Kelly
McCargo
Montana

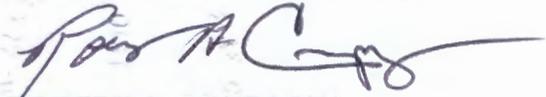
Campagna
Gibson
Kelly
McCargo
Montana

RESOLUTION #18-01-04-10				
	AYE	NAY	ABSTAIN	ABSENT
CAMPAGNA	X			
GIBSON				X
KELLY	X			
McCARGO	X			
MONTANA	X			

Certification

I, Robert A. Campagna, Clerk of the Board of Fire Commissioner, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby certify that the foregoing Resolution #18-01-04-10 was duly adopted by the Commissioners at the meeting held on January 4, 2018.

RESPECTFULLY SUBMITTED,

A handwritten signature in black ink, appearing to read "Robert A. Campagna", with a long horizontal flourish extending to the right.

**ROBERT A. CAMPAGNA
CLERK, B.O.F.C DIST #13**

RAC:emr