

**TOWNSHIP OF CHERRY HILL
TOWNSHIP COUNCIL
CAUCUS MEETING**

**MUNICIPAL BUILDING
FEBRUARY 25, 2026
7:00 PM**

CAUCUS AGENDA

IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P.L. 1975, NOTICE OF THE TIME, DATE, AND LOCATION OF THIS MEETING WAS MAILED TO THE OFFICIAL NEWSPAPERS ON JANUARY 22, 2026. ADDITIONALLY, THE NOTICE WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNATED FOR THAT PURPOSE AND ON THE MUNICIPAL WEBSITE.

The meeting will also be accessible to the public online through Zoom by following the information on our website. Members of the public attending through Zoom will be able to give public comment utilizing the public comments section of the meeting.

- 1. AGENDA REVIEW & DISCUSSION**
- 2. OLD BUSINESS**
- 3. NEW BUSINESS**

AGENDA

IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P.L. 1975, NOTICE OF THE TIME, DATE, AND LOCATION OF THIS MEETING WAS MAILED TO THE OFFICIAL NEWSPAPERS ON JANUARY 22, 2026. ADDITIONALLY, THE NOTICE WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNATED FOR THAT PURPOSE AND ON THE MUNICIPAL WEBSITE.

The meeting will also be accessible to the public on-line through Zoom by following the information on our website. Members of the public attending through Zoom will be able to give public comment utilizing the public comments section of the meeting.

1. COUNCIL PRESIDENT CALLS THE MEETING TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG

2. INVOCATION

3. TOWNSHIP CLERK CALLS ROLL

**COUNCILWOMAN JENNIFER APELL
COUNCILMAN ROB CONNOR
COUNCILMAN DANIEL DIRENZO, JR.
COUNCILWOMAN SANGEETA DOSHI
COUNCILWOMAN JILL HULNICK
COUNCIL VICE PRESIDENT MICHELE GOLKOW
COUNCIL PRESIDENT WILLIAM CARTER, III**

4. PROCLAMATION AND COMMENDATIONS

5. PUBLIC PARTICIPATION ON PRIOR REGISTRATION

PARTICIPANTS MUST HAVE REGISTERED WITH THE TOWNSHIP CLERK BEFORE 5:00 PM ON THIS DATE. ONLY ITEMS ON THE AGENDA, EXCEPT FOR ORDINANCES ON SECOND READING WILL BE DISCUSSED. TIME IS LIMITED TO THREE (3) MINUTES.

6. APPROVAL OF MINUTES – FEBRUARY 9, 2026

7. COMMUNICATIONS AND CORRESPONDENCE

8. REPORTS FROM MAYOR AND DEPARTMENT HEADS

9. ORDINANCES ON SECOND READING - NONE

10. RESOLUTIONS

2026-2-22 RESOLUTION AUTHORIZING CHANGE ORDER #1/FINAL, RELEASE OF PERFORMANCE BOND CONDITIONED UPON RECEIPT OF A TWO-YEAR MAINTENANCE BOND AND FINAL PAYMENT FOR THE CHERRY HILL MUNICIPAL BUILDING COURT TRANSACTION WINDOW SECURITY IMPROVEMENTS PROJECT

- 2026-2-23 RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE BOND CONDITIONED UPON RECEIPT OF A TWO-YEAR MAINTENANCE BOND AND FINAL PAYMENT FOR PARK BOULEVARD CCMUA DIRECT CONNECTION
- 2026-2-24 RESOLUTION TO UTILIZE THE OMNIA COOPERATIVE PRICING CONTRACT FOR THE PURCHASE OF VARIOUS IT EQUIPMENT/SERVICES FROM DATA CENTER WAREHOUSE (Request to award to Data Center Warehouse)
- 2026-2-25 RESOLUTION FOR THE CONTINUED UTILIZATION OF THE OMNIA COOPERATIVE PRICING CONTRACT FOR TECHNOLOGY SOLUTION PRODUCTS AND SERVICES TO MEET VARIOUS INFORMATION TECHNOLOGY REQUIREMENTS (Request to award to CDW Government LLC and SHI International Corp.)
- 2026-2-26 RESOLUTION TO AMEND RESOLUTION 2025-10-28 TO INCLUDE PARTICIPANTS IN THE TRAFFIC SIGNAL, PEDESTRIAN AND SCHOOL FLASHER EMERGENCY RESPONSE AND SIGNAL MODIFICATIONS AND MISCELLANEOUS ELECTRIC SERVICE WITH AN OPTION FOR MAINTENANCE AND INSPECTION UNDER THE CHERRY HILL COOPERATIVE PRICING SYSTEM IDENTIFIER #37-CHCPS
- 2026-2-27 RESOLUTION AUTHORIZING PERSON TO PERSON AND PLACE TO PLACE TRANSFERS OF PLENARY RETAIL CONSUMPTION LICENSE #0409-33-007-012 FROM TGI FRIDAY'S, INC. DEBTOR IN POSSESSION TO KURA SUSHI USA, INC.
- 2026-2-28 RESOLUTION AUTHORIZING PAYMENT OF BILLS

11. ORDINANCES ON FIRST READING

- 2026-5 AN ORDINANCE OF THE TOWNSHIP OF CHERRY HILL, COUNTY OF CAMDEN, AND STATE OF NEW JERSEY AMENDING THE CHERRY HILL TOWNSHIP ZONING ORDINANCE TO ESTABLISH A NEW THREE EXECUTIVE CAMPUS (TECO) OVERLAY ZONE
- 2026-6 AN ORDINANCE OF THE TOWNSHIP OF CHERRY HILL, COUNTY OF CAMDEN, AND STATE OF NEW JERSEY AMENDING THE CHERRY HILL TOWNSHIP ZONING ORDINANCE AS IT RELATES TO AFFORDABLE HOUSING ADMINISTRATION AND CONTROLS, DEVELOPMENT FEES, AND AFFORDABLE HOUSING SET-ASIDE REQUIREMENTS

12. RECEIPT OF OFFICIAL REPORTS

13. PUBLIC COMMENTS

THIS SECTION OF THE MEETING IS RESERVED FOR COUNCIL TO ACCEPT "COMMENTS" FROM THE PUBLIC. IF A COUNCIL MEMBER WISHES TO RESPOND TO ANY OF THE COMMENTS, IT WILL BE DONE UNDER THE COMMENTS OF COUNCIL PORTION OF THE MEETING.

14. COMMENTS OF COUNCIL

15. ADJOURNMENT